

REQUEST FOR BID

BID NUMBER
24-021-TECH

DATE
02/27/2024

LAWRENCE COUNTY BOARD OF EDUCATION

14131 MARKET ST.
MOULTON, ALABAMA 35650

THIS IS NOT AN ORDER: The bid number must appear on all bids and related correspondences. BIDS ARE DUE NO LATER THAN: FEB. 27, 2024, 10:00 AM

	DESCRIPTION	AMOUNT
QUANTITY: 1	LAWRENCE COUNTY BOARD OF EDUCATION Cargo Van Model Year: 2023 or Newer Minimum V6 Engine Minimum 2500 or Equivalent Transmission, 8 or 10 Speed Automatic Exterior Color, White Air Bags, Frontal and Side, Driver and Passenger Seats, Driver and Passenger, Bucket Keyless Remote Entry Power Door Locks Floor Covering, Vinyl, Front and Back, Full Width Air Conditioning GVWR at least 8600 Lbs Vinyl Sunshade Mirrors, Outside, Heated Power Adjustable Rearview Mirror, Partial Video Display Rear View Camera System Fuel- Gasoline	

	<p>Rear Axle , 3.42 Ratio minimum Stability Control System 110 Volt Electrical Receptacle, In Cab AM/FM Stereo Battery, Heavy Duty 770 Cold Cranking Amps Tire Pressure Indicator Anti-Theft System Tires, Front LT245/75R16E All-Season B/W Full Size Spare Tire/Wheel Power Door Locks and Windows Tilt Wheel with Cruise Control</p>	
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Dear Vendor:

Sealed bids shall be received by the Lawrence County Board of Education (Moulton, Alabama), until **10:00 AM, 02/27/2024**, and then, publicly opened, for furnishing the items/services listed on the enclosed bid quotation form. The Lawrence County Board of Education reserves the right to reject any and all bids, to waive any formality in bids received, and to accept or reject any items of any bid.

Envelopes containing bids must be sealed. Envelope must be marked on the lower left hand corner with name and address of bidder and identified as follows:

The bid number must appear with date and time in the lower left hand corner of envelope and on any/all quotations and related correspondences: Bids should be sealed and addressed to:

LAWRENCE COUNTY BOARD OF EDUCATION
ATTN: Bid Quotes
14131 Market Street
Moulton, AL 35650

Enclosures

BID #: 24-021-TECH

INFORMATION TO BIDDER

Sealed bids will be received by the Lawrence County Board of Education, at the Department of Business, 14131 Market Street Moulton, AL 35650. Bids should be addressed to: **Lawrence County Board of Education.**

The Board of Education reserves the right to reject any and/or all bids and waive all formalization in bidding.

It is not the policy of the Lawrence County Board of Education to purchase on the basis of low bid alone. Quality and suitability to purpose will also be controlling factors, with the further understanding that the purchaser reserves the right to determine such quality or suitability by whatever means may be determined.

Contract for purchase will be put into effect by means of purchase order after tabulations are compiled.

All proposals shall include the cost of transportation to the point of delivery as specified.

Lawrence County Board of Education reserves the right to refuse any bid.

PLEASE COMPLETE AND RETURN WITH INVITATION TO BID FORM

In compliance with the invitation for bids and subject to all the conditions thereof, the undersigned offers and agrees to furnish any or all of the items/services upon which prices are quoted at the price set opposite each item for length of contract as specified. Items/services will be delivered within a reasonable time frame (maximum of **15** working days), **or, as agreed between vendor and Lawrence County School System, Moulton, Alabama**, after receipt of a purchase order (if required). It is agreed that if delivery has not been completed by the time specified (and, no extension of time is granted by the Lawrence County School System), the purchase order will be cancelled and award of bid will be made to the next responsible low bidder.

The Lawrence County Board of Education reserves the right to reject any and/or all bids. The Board also reserves the option of extending any and/or all approved bids for a period of three (3) years, beginning with date of approval.

****All bidders must be E-Verified and have supporting documentation.** Your W9 and E-Verify documentation should be included with your bid.**

NAME & ADDRESS OF COMPANY: _____

COMPANY TELEPHONE #: _____

COMPANY REPRESENTATIVE: _____